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DJT/LL/ets

11/12/2003

PATENT APPLICATION
Attorney's Docket No.: 2479.1054-000 // JOO // (Formerly TAN99-17)

THE UNITED STATES PATENT AND TRADEMARK OFFICE

R. Adrian Bishop, Thomas E. Gorsuch and John V. Page

Application No.:

09/384,072

Group:

2685

Filed:

August 26, 1999

Examiner:

Charles Chiang Chow

Confirmation No.:

7349

For:

TWO TIER HI-SPEED WIRELESS COMMUNICATION LINK

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and Trademark Office on:

Date

Signature

Typed or printed name of person signing certificat

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Technology Center 2600

REPLY TO THE OFFICE ACTION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Reply is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on August 15, 2003 in the above-identified application. Reconsideration and further examination are requested.

PATENT APPLICATION DOCKET NO. <u>2479.1054-000 (formerly TAN99-17)</u>

::ODMA\MHODMA\IMANAGE;43384 DJT/LL/ets Ù 3/2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

licant:

R. Adrian Bishop, Thomas E. Gorsuch and John V. Page

Application No.:

09/384,072

Group:

2685

Filed:

NON S 0 5003

August 26, 1999

Examiner:

Charles Chiang Chow

Confirmation No.:

7349

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17/03

Typed or printed name of person signing certificate

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Reply to the Office Action for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been [] established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

MINUS

MINUS

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1) **CLAIMS**

REMAINING **AFTER**

AMENDMENT

45

2

(COL. 2)

HIGHEST NO.

PREVIOUSLY

PAID FOR

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(COL. 3)

PRESENT

EXTRA

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SMALL	ENTITY

		ADDIT.
RATE		FEE
X_	\$ 9	\$
X	\$43	\$
+	\$145	\$

OTHER THAN SMALL ENTITY

RATE		ADDIT. FEE		
Х	\$18	\$	0	
Х	\$86	\$	0	
+	\$290	\$		

<u>OR</u>

not fewer than 20

not fewer than 3

TOTAL

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TOTAL =\$_

TOTAL =\$

Please ch	arge Deposit Account	No. 08-0380 for the following fees	:		
[]	Petition for [] month Extension of Time		\$	
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[]	Other Fees:				
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				\$	
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		hereby granted to charge Deposit or 37 C.F.R. 1.16 and 1.17 in order	Account No.	08-0380	
this	s application. A copy of	of this authorization is enclosed for	accounting p	ourposes	•
		Respectfully submitted,			
		HAMILTON, BROOK, SMIT	H & REYNO	DLDS, P.	C.
		By Mandel			
		David J. Thibodeau, Jr.			
		Registration No.: 31,671			
		Telephone (978) 341-0036			

Concord, Massachusetts 01742-9133
Dated: ///763

11/763